



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

February 12, 2025

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: James Allen
Nattaly Jeter
Kayla McInnis
Donna Moore
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Appoint a Searchlight Town Advisory Board Chair and Vice Chair to serve a two - year term and take any action deemed appropriate. (For possible action)
- III. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state

your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- IV. Approval of Minutes for December 11, 2024. (For possible action)
- V. Approval of the Agenda for February 12, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- VI. Informational Items:
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Puppy Love and Animal Vaccination event scheduled for Saturday February 15th at Spirit Mountain Activity Center, Groceries on the Go program, and any other updates from Clark County. (For discussion only)
 - 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 - 4. Receive a report from the Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 5. Receive a report from Judge Jeter with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 - 6. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 - 7. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)
 - 8. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 - 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 11. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
 - 12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

13. Review the Searchlight Town Advisory Board By-Laws. (For discussion only)

VII. Planning and Zoning: None

VIII. General Business:

1. Review, discuss, and approve the 2025 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

IX. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

X. Next Meeting Date: February 26, 2025.

XI. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

December 11, 2024

MINUTES

Board Members:	Kyle Myers – Chairperson James Allen – Vice Chairperson - Absent Kim Colton - Absent Nattaly Jeter Kayla McInnis
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for November 13, 2024. (For possible action)

Moved by: Kayla McInnis
Action: Approved as written
Vote: 3-0
- V. Approval of the Agenda for December 11, 2024, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Nattaly Jeter
Action: Approved
Vote: 3-0
- VI. Informational Items

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLUM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Clark County Dental Van returning to Searchlight on Saturday December 14th, Shoes that Fit event at Harry Reid Elementary School on December 9th, and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided information regarding the Dental Van and encouraged people to use this service. The van is a full-service van for all basic treatment.

Mark Moskowitz attended the Searchlight School Shoes that Fit event that provided thirteen students in Searchlight with new shoes. He said the students really liked their new shoes.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Chris Willow provided the November report.

Calls for Service: 20

Traffic Citations: 6

DUI: 0

Battery Domestic Violence Arrests: 2

Bookings: 3

Juvenile Citations: 0

Questions were raised about the squatters on grandpas road and there are still problems. Officer Willow said he will speak to his supervisor to help find a solution.

3. Receive a report from Clark County Public Works regarding the Cottonwood Cove Road, US 95 to Michael Wendell Way (Searchlight Multi Use Trail) Project. (For discussion only)

Bryan Osborn Principal Civil Engineer with Public Works provided maps and updated information regarding the STAB's questions from last month.

4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Written report provided, Kayla McInnis read the report.

The station ran a total of 7 calls in November which consisted of 3 medicals, 2 auto and 2 fire calls.

This is an increase of 15% in calls compared to the 6 calls ran in November 2023.

We still have decreased staffing during the daytime hours on Monday - Thursday so just want to make residents aware that it could be a 40-50-minute response time before an ambulance would be on scene as they will be coming from Henderson. Our Assistant Chief Jimmy Buie and Teresa Marshall are available most afternoons and evenings and weekends. We are fortunate for their hard work in becoming EMTs and for their continued commitment to our community.

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KEVIN SCHILLER, County Manager

5. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only) No report
6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Aaron Gamble provided the November's report.

Water usage 4.7 MG with a Seven percent decrease from last year.

Aaron Gamble asked the residents to protect their outside faucets from the freezing weather.

No major leaks or issues to report, except one that was reported this and has been repaired.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Nattaly Jeter read the November report.

November 2024 Statistics:

September 2024: Treated an average of 44 thousand gallons per day.

Flow increased by 2,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 0 ticket received for November 2024.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr said the Lego Robotics came in 4th out of 35 teams at the Lego Robotics Championship competition. She said the kids were very excited.

There will be classes offered before school and a teen survivor / spring camping / cooking / small animal care will be offered.

Contact Information:

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JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension
(702) 299-1333
kellylehr@unr.edu

10. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman said there will be craft classes offered on Thursday and Fridays. Third Tuesdays a sewing class, and back to school Bingo.

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Chair Myers said five streetlights were reported as non-working, they were all repaired with-in three days.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Nattaly Jetter provided information for the Walking Box Ranch and upcoming events.

Michael Chapman said the library will have a sale on the magazines.

VII. Planning and Zoning: None

VIII. General Business:

1. Consider supporting a Resolution Adopting the Las Vegas Valley Water District Community Source Water Protection Plan for the Searchlight Public Water System, Searchlight, Nevada. (For possible action)

Chair Myers read the resolution, and after a brief discussion he made a motioned for approval in support adopting the Las Vegas Valley District Community Source Water Protection Plan for Searchlight.

Kayla McInnis seconded the motion, motion passed upon a voice vote 3-0.

IX. Public Comment:

X. Next Meeting Date: January 15, 2025

XI. Adjournment: 6:48 pm

These minutes are in draft form and will be formally approved at the January 15, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the February 12, 2025

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

BOARD OF COUNTY COMMISSIONERS
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BYLAWS AND PROCEDURES

SEARCHLIGHT TOWN ADVISORY BOARD

Article I - Name

The name of this advisory board shall be the Searchlight Town Advisory Board, as created by the Clark County Board of Commissioners, pursuant to Clark County Ordinance No. 662, adopted on December 4, 1979.

Article II - Purpose

The purpose of this advisory board, pursuant to NRS 269.576 and County Code, Chapter 3.30, is to assist the Board of County Commissioners in governing the unincorporated town of Searchlight by acting as a liaison between the residents of the town and the Board of County Commissioners and to advise the Board of County Commissioners on matters of importance to the unincorporated town and its residents.

Article III - Members

- A. Members of the Searchlight Town Advisory Board must be qualified electors (they must be qualified to register to vote but do not have to actually be registered) and live within the boundaries of the unincorporated town of Searchlight.
- B. Five members shall be elected to serve a two-year term, which will begin on the first Monday in January of odd-numbered years.
- C. If there are fewer qualified candidates who file for election to the Searchlight Town Advisory Board than there are seats on the Searchlight Town Advisory Board, the Board of County Commissioners shall appoint as many new members as are necessary to fill the seats left vacant after the election.
- D. Any member may resign his/her appointment by submitting a letter of resignation to the Board of Commissioners or the Department of Administrative Services and sending a copy to the Chair of the Searchlight Town Advisory Board.
- E. When a vacancy occurs, the Laughlin Town Manager's Office, representing the advisory board and the Department of Administrative Services, shall post a public notice of the opening soliciting applications. The Searchlight Town Advisory Board may recommend to the Board of County Commissioners a qualified replacement for the position.
- F. All advisory board members shall observe the standards of ethical conduct outlined in NRS 281A, Clark County Code of Ethics, Chapter 2.42, and any resolution on Ethics adopted by the BCC, and refrain from voting on any item which presents a conflict of interest.

- G. Each member of the Searchlight Town Advisory Board shall, at least once during the first year of his/her initial term of office, and annually during every subsequent year that he/she serves in office, attend training pursuant to 3.30.090:
 - 1. State statutes, regulations, local ordinances, resolutions and regulations concerning land use planning, development and any other subject matter that the Board of County Commissioners deems necessary; and
 - 2. The provisions of chapter 241 of NRS (Meetings of State and Local Agencies).

Article IV - Officers

- A. Officers shall perform the duties prescribed by these bylaws.
- B. Officers of the Searchlight Town Advisory Board consist of Chair and Vice Chair selected amongst and by the members of the advisory board, and shall be selected to serve a two-year term, or at the pleasure of the advisory board, beginning the first meeting in January of odd- numbered years.
- C. The Chair is not eligible to serve a consecutive term of office as chairperson or to serve as Vice Chair for the following term after being the chairperson.
- D. The Chair shall act as presiding officer at all regular and special meetings of the advisory board in accordance with the adopted Board of County Commission Rules of Procedure.
- E. The Vice Chair shall assume the responsibilities of the Chair in his/her absence.
- F. If a permanent vacancy occurs for the position of the Chair or Vice Chair, the advisory board shall select a Chair or Vice Chair from among the members of the advisory board to serve the remainder of the unexpired term, consistent with section IV. C.
- G. The Secretary of the advisory board shall ensure that each meeting has been legally noticed and posted pursuant to the Nevada Open Meeting Law.
- H. A clerical employee of the Department of Administrative Services, Laughlin Town Manager's Office, will serve as the Secretary to the advisory board under the supervision of the Town Manager. The Secretary's duties will include but not be limited to agenda preparation, posting, taking of the minutes, and the preparation and distribution in accordance with Nevada Open Meeting Law.

Article V - Meetings

- A. The Searchlight Town Advisory Board shall hold regular meetings on the Wednesday prior to Planning Commission and County Commission meetings,

unless formally changed to another day of the week, when there are land use items to be discussed.

- B. All meetings shall be held at the Searchlight Community Center, 200 Michael Wendall Way, commencing at 6:00 P.M., or in the case of an emergency or potential overcrowding, at another location and/or time as determined by the Chair, and properly noticed and posted pursuant to the Nevada Open Meeting Law.
- C. The regular meetings of the advisory board shall be held no less than once per quarter at the place, day and hour set forth in Sections A and B above.
- D. Any special meeting of the advisory board may be held at the call of the Chair or the Laughlin Town Manager at the time, date, and place posted, pursuant to the Nevada Open Meeting Law.
- E. Three members of the five-member board shall constitute a quorum, and a quorum will be required to conduct any official business of the advisory board. Whenever a member abstains from voting because of a conflict of interest, the necessary quorum to act upon and the number of votes necessary to act upon the matter, as fixed by any statute, ordinance or rule, is reduced as though the abstaining member were not a member of the board.
- F. The Chair or Vice-Chair will coordinate with the Secretary and County Liaison to ensure actions and reasoning is accurately reported in the minutes.
- G. Each person appearing before the advisory board shall receive a fair and impartial hearing based solely on the merits of his/her petition, without regard to race, religion, sex, sexual orientation, age, disability or national origin.
- H. Agendas
 - 1. All business for consideration shall be included on the agenda. The Chair shall rule as "out of order" the consideration of any matter not on the agenda, or in conflict with the bylaws. If any information or discussion item is introduced at a meeting and action is to be taken thereon, it shall be placed on the agenda for the next regular meeting of the board.
 - 2. In accordance with the uniform agenda format provide by the Department of Administrative Services, the agenda shall be prepared by the advisory board Secretary or a clerical employee of the Department of Administrative Services, Laughlin Town Manager's Office, or by other staff in the Laughlin Town Manager's Office, and posted by 9:00 A.M., three full working days before the meeting (not counting the meeting date) in compliance with the Nevada Open Meeting Law.
 - 3. Items can be placed on an agenda by the Board of County Commissioners, Department of Administrative Services, Department of

Comprehensive Planning, any advisory board member, or as required by law. Citizens can request that an item be on an agenda, but whether the item appears on the agenda is at the discretion of the advisory board Chair and the Department of Administrative Services based on the issue, circumstances, appropriateness and ability of the advisory board to further the issue.

4. Non-planning and zoning items for inclusion on the agenda must be submitted to the Secretary at least eight calendar days prior to the scheduled meeting. The Secretary will combine requested items with the Planning & Zoning agenda provided by the Department of Comprehensive Planning and post three full working days before the meeting.
5. Once action is taken on an item, the Town Advisory board shall not rehear the item unless there is (1) a timely request for rehearing (within five working days by a member voting in the majority); (2) a change of circumstance; or (3) sufficient passage of time that it is reasonable to revisit the item.

Article VI - Parliamentary Procedure

- A. All voting procedures shall be in accordance with the adopted Board of Clark County Commissioner Rules of Procedure, except as otherwise outlined in these bylaws.
- B. A motion need not have a "second" before the motion may be put to a vote as provided for in "A" above.
- C. The Chair of the advisory board shall have the same right as any other board member to initiate a motion, question, or debate, and vote on a motion.

SEARCHLIGHT TOWN ADVISORY BOARD 2025 MEETING DATES

2025 MONTH	SEARCHLIGHT TOWN ADVISORY BOARD MEETING DATES	SEARCHLIGHT TOWN ADVISORY BOARD POSSIBLE MEETING DATES
January	15	29
February	12	26
March	12	26
April	09	30
May	14	28
June	11	25
July	09	30
August	13	27
September	10	October 01
October	15	29
November	12	<i>*26th Cancelled*</i>
December	10	<i>*31st Cancelled*</i>

**November 26th and December 31st. Week of Thanksgiving and News Year Eve* Cancelled.*